



NAME: _____

PHONE #: _____

Summer Reading Program

Adult Reading Log

Directions:

1. To participate in the challenge, **log every book you read** during the Summer Reading Program.
2. For every 3 books you read, you will get an entry into the grand prize drawing for an **INSTANT POT!**
3. Turn in as many logs as possible! The more you read, the better your chance is of winning!
4. Logs must be turned in to the Crandon Public Library by **August 20th, 2020.**

*Children reading chapter books may use this log instead of the kids log (but will be entered into the kids drawing for the kids prize: a video drone.

Summer Reading Program: July 12, 2020---August 20, 2020

Title	Author
1	
2	
3	
1	
2	
3	
1	
2	
3	
1	
2	
3	